

A Wise Masterbuilder

EVANGELIST SAM C. PERRY

"According to the grace of God which is given unto me, as a wise masterbuilder," 1 Cor. 3:10.

"Laying up.....a good foundation against the time to come," 1 Tim. 6:19.

The man who truly lives the Christian life overcomes world, defeats sin and the devil. and in the end stands before his maker "without spot or wrinkle," has accomplished the greatest feat possible to a human being in this life. But let no one think that such an accomplishment ever can come about by mere chance. It has been said that "the race is not to the swift" nor "the battle to the strong," but to the true and faithful. There must be application, tremendous application, a determined sticking to it. To do anything unusual in the natural or spiritual realm this is necessary.

Mr. Edison studied and worked hard and long and with the best of assistants, to perfect his many marvelous inventions that today are so indispensable to the pleasure and convenience of the world. It has been said that in developing certain features of some new device he would sometimes shut himself in his laboratory and for several days and nights in succession apply himself to the task in hand until he performed it.

A small army of men of ability and skill have put in their very

best for years and years that they might construct, perfect, and produce the automobile which in its present state of development brings so much pleasure and profit to so many millions of people. And in the world of affairs about us there are many men of skill and learning who are giving their best thought in constructing, experimenting, seeking ways and means for improvement on all lines of human endeavor, looking to the general progress of the nations and the world.

So in the realm of the spiritual, those who would go thru with God and really count in His service, must be possessed of a mighty urge that is ever uppermost in their hearts and lives, stirring and moving them on toward the high level of attainment in spiritual life and power. It is no ordinary thing to walk with God in the path of heavenly light. It is beyond common human thinking and understanding. It is a revelation from heaven and is enjoyed as God's priceless gift, and only by those who seek and follow Him with all the heart.

In the story of the two builders, given by Jesus in Luke 6:48, 49, we have a beautiful illustration of the man who really succeeds m living for God, and a terrible warning for the man who fails. Let us notice first the foolish man who failed. He went ahead in all appar-

ent earnestness and built his house on the sand, with no foundation. He might have had worldwise sense and figured to do business in an up-to-date way, securing such materials and adopting such methods in building that were most economic and made the biggest and best appearance. No doubt he figured that his house was as good as the best, but whatever he thought, he did not look ahead as to the permanency and ultimate value and utility of such a house as he was building. So at the time when he needed it the most the terrible storm came and his house went to pieces with a crash, bringing him untold suffering, ruin, and loss.

The other builder was a "wise man. He "digged deep" and laid the foundation of his house on a rock. He gave his very best thought and attention to every detail of his building. Since he is planning a structure that is to be of such untold value to him, one in which all his interests center, he will take no risk, no not in the smallest details. It must be a success. His one ambition is the construction of that house. Only materials and methods that have been proven and tried thru the most severe tests for ages past are even considered worthy a place in his building. So, thus, with plenty of time and thought as to what his building may have to stand, he builds on the solid rock and when the terrible storm comes and the floods and winds beat upon that house, it does not even shake.

Te gospel of Jesus Christ makes (Continued on page 8)

NOTICES

To the pastors, churches, Sunday Schools in Mississippi: We are dedicating the third Sunday in December for special mission day. Please, pastors, do your duty that day. Have some kind of a mission program and ask every one to bring an offering. District pastors, see that every department of your work is observed along these lines this year. Send half of this money to headquarters to E. J. Boehmer and the other half to W. W. Wimberly, Star Route, Houston, Miss. Please, pastors, see that the Sunday School secretaries make their reports regularly .- T. M. McClendon, state overseer.

To all the churches in the state of Louisiana: We have visited all the churches in the state except Gilbert and have all the churches supplied with pastors. Every one seems to be happy and looking forward for a good year. Surely we can have a good year if we will work, pray, live close to God, be loyal to the rulings of the Assembly and stand by the teachings of the Church of God.

The State Mission Board for 1935 is Robert E. Blackwood. J. W. Kensey, and Jake Nolen. Please send fifty per cent of the mission money to Jake Nolen, Darnell, La, and the other fifty per cent to E. J. Boehmer, Cleveland, Tenn. The state superintendent of Sundar School is J. B. Cole, Covington, La., Star Rt. The state superintendent of Y. P. E. is O. B. Myrick, 304 Paragould St., Monroe, La.

We insist that each local Y. P. E. subscribe for the Lighted Pathway. Come on Y. P. E's let's go over the top. Let me insist that each clerk, pastor or minister get a Minute of the General Assembly. I acticed that some of the ministers failed to report last month. Come on, preachers, if you expect the laity to be loyal, set the example. Let's pull for loyalty in every way this year.

Be sure and raise the 10c per member for aged ministers. Keep revivals going in your churches. We are happy to announce that we have some old evangelists coming to the state to help us. If we can help you we shall be glad to do so.—Yours for the cause of Christ, Robt. E. Blackwood, overseer of Louisiana, Kentwood, La.

If any one, anywhere desires some one to run a revival or do pastoral work, let me know. I am hungry to get out and tell lost souls about Jesus. I haven't any work of any kind. If any district overseer has a church that needs a pastor, I would be glad to come. There is just wife and I in family.—Yours in the Master's service, Charlie Sullivan, Rt. 2, Talking Rock, Ga.

To all the churches in Mississippi: Christmas holidays will soon be here and I make this appeal to each church in the state: If you can, prepare a nice Christmas box for our state overseer and family. We say we love them and want to do something for God. Let's prove to them that we appreciate them coming back to our state, by this love offering. I'm sure it will be appreciated and God will bless you. —Humbly, Nellie Cooper.

The Church of God at Clinton, S.C. would like to know the whereabouts and spiritual condition of Cleo Greenway. If not heard from by next quarterly conference, her name will be dropped from the roll.—J. W. Hannah, pastor; Mrs. Sarah Gann, clerk, 23 Beauregard St., Clinton, S. C.

FOR SALE.— A gospel song, titled "Watch and Pray," written by P. W. Hadsock, with shaped notes; together with photograph and monogram of author. Price 10 cents each, \$1.00 per dozen, \$6.00 per hundred, postpaid. Order of P. W. Hadsock, 3007 Tampa St., Tampa, Fla.

To whom this may concern: I have been appointed clerk for the Church of God at Frostproof, Fla. for the ensuing year.—Mrs. Ruby Rhodes, Frostproof, Fla., Gen. Del.

To the C. of G. Y. P. E. in the State of California: Having been reappointed as state superintendent of the Y. P. E. for this assembly year, I have a few things that I want to make mention of in regard to our year's work. First, we have one student in B. T. S. this year and I feel that it is our duty to do what we can to see that he will be able to stay the full term. I suggest that each local Y. P. E. in the State set aside the first meet-

ing of each month (beginning with December) as the date for taking an offering for the above mentioned party, and send direct to Hilton Vail, B. T. S., Cleveland, Tenn. I talked this over with Brother W. G. Webb, our state overseer, and he is backing it one hundred per cent. I feel sure our young people, as well as the older ones, will be glad to help this worthy brother. Also, if it is the Lord's will, we will try to have at least one young people's rally at each local church some time this year. Yours for the Y. P. E., H. C. Williams, Box 191, Baldwin Park, Calif.

I would like to have old Evangels and full gospel tracts to hand out in the U. S. Transit Camp and to others. I am a Church of God home missionary to the white, Indian, Spanish, and colored people. I am not able to buy the literature, and my work is with the poor down and out. I ask this that others may help carry on this good work for God. Remember me in prayer and send literature to D. T. Webb, Box 230, Phoenix, Ariz.

To whom it may concern: My address is Box 242, Clinton, S. C. —J. W. Hannah, pastor.

WANTED:—A good consecrated, Christian man who can lead singing and play the piano, to work in the States of Kansas, Utah, and Colorado. I want him to travel with me in evangelistic work. Or I can use a man and his wife, if the man can lead singing and his wife is a good pianist. Write before coming; give reference.—John E. Douglas, state overseer, 1028 E. 14th St., Pittsburg, Kans.

I am very sorry but Brother Griffard and wife are not traveling with me as he decided he preferred teaching singing schools alone. He is teaching a singing school at Lynch, Ky. We have in his place, to complete our band, the Savchenko brothers. We have been here only two days and the altar has been filled. Please pray for us workers in the field for Christ. — W. I. Bass, Barbourville, Ky.

My address for the assembly year will be 2503 W. Lorine St., Fort Worth, Tex. I will be glad to hear from any one who may be interested in charts. My prices are

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CHURCH OF GOLDS

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E. C. CLARK, Editor

December 8, 1934

EDITORIAL STAFF: JOHN C. JERNIGAN, F. W. LEMONS, SAM C. PERRY, PAUL H. WALKER, PROF. R. R. WALKER

PRAYER HOUR

Different state overseers and pastors are still sending in their lists of names along with others who are joining the prayer hour. These are agreeing to pray one hour each day for the general success of the Church. Some pastors and members write that their churches have already been benefited as a result of it. As for myself, I feel these prayers have already been a great help to me in helping me to bear up under increased responsibilities as well as my physical condition. I feel the presence and power of these prayers constantly.

We do not infer that there is not a general prayer already going on within the Church when we ask that you join us for an additional hour of prayer, but we do insist that there is a definite need of more prayer for general as well as for specific purposes and needs which the common or individual prayer is liable to neglect. Please let us hear from you. Join in with us for an old time revival.

EVANGEL DRIVE

Different of you who pledged twenty subscriptions to the Evangel during the General Assembly have found it easier to work than to live under broken promises, resulting in many new subscribers to the Evangel. This we appreciate but let us continue the drive. Night is coming when no man can work. Price, \$1.25 single yearly subscription; three yearly subscriptions, \$1.00 each.

ACCOUNTS

Please remember that we are greatly in need and insist that all outstanding accounts be paid as early as possible, that runds mabe available for the completion of the new publishing plant and installation of much-needed equipment. We are depending on you. Do not disappoint us. If you cannot pay all, pay part.

NEW PUBLISHING PLANT

By the time this edition of the Evangel reaches you the brick work on the new publishing plant will be practically finished and installation of structural steel well under way. Please continue to remember us in prayer that God will assist us with this work and that our dollar may have great purchasing power.

--O--DICTATORS

Spain joins other nations in effort to establish a dictator concerning which Mussolini has stated is the only solution to staple government in Spain. One by one dictators arise in the European world and when sufficient number have arisen co-ordination among them will be made possible and probable as a result of agreement in forms of government. These dictators are perhaps the uncrowned kings who will later be crowned as kings to reign one hour with the beast who shall arise after them. Rev. 13:1; 17:12.

GROWTH OF COMMUNISM

Los Angeles, Dec. 2 (A.P.)—"A warning that there are 1,500.000

communists in the United States plotting to overthrow the government was sounded by E. R. West. president of the National Junior Chamber of Commerce, here today. He further states, 'This menace today is infinitely worse than most of us even dream who live in Los Angeles. For many years past and on an increasing scale our industries have been their chief point of attack, one plan consisting of planting within each American Labor Union a few trained revolutionists for the purpose of stirring up discontent, practicing sabotage and fomenting general strikes."

FIRST LADY AND YOUTH

Mrs. Franklin D. Roosevelt said in an address from New York, Dec. 2, referring to conditions among high schools in many American towns and cities, that there exists some appalling situations amongst our young people. She added when interviewed. "I don't think I will care to say more." Many of us no doubt know what is here meant.

— 0 — COMMUNISTS IN HAVANA

Havana, Nov. 28, (A.P.)—The ministry of justice revealed today that an organization known as "Realengo 18" has taken control of 500,000 acres of Cuban territory and set us a "red regime," where people pay no taxes and ignore the Havana government. This was done in defiance of armed government troops. "Realengo 18 is under an organized 'red regime' which has taken over the functions of government in an area of more than 500.000 acres occupied by more than 6,000 families," de-

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clared Dr. de Cardenas, secretary of justice. "Their leader is a young Negro named Lico Alvarez." Included with the 500,000 acres is an additional 10,000 acres of land belonging to the Cuban government.

COMMENT BY H. G. WELLS

"Things move fast in Germany, as they do in any sort of government in which there is a deliberate effort to destroy the consent of the governed and to fetter human thought. H. G. Wells, whose passion for liberty is unquenchable, declared a few weeks ago that freedom was being crowded between the upper millstone of Facism and the nether milistone of Communism. He came back from a recent Russian visit "enormously impressed by the fact that Russ'a is likely to become an awful warning to the world of what the destruction of intellectual vitality may mean to the country." His conclusion was that "There is something greater than communism, greater than anything else in the world. and that is freedom of the human mind."

PASSIVE MEXICANS DIE TO SAVE IDOLS

MEXICO, D'strito Federal, Nov. 29 (A.P.)—Twenty Indians in the village of Huixtla, Chiapas state, stood quietly in front of their church last Sunday and allowed themselves to be shot down by officials who sought to remove and burn images. Three men and a child were killed.

The story, as told in belated dispatches reaching the capital today, said the villagers adopted the method of passive resistance when officials tried to enter the church.

They surrounded the edifice, standing quietly and refusing to allow the men to go in. The latter finally opened fire with pistols, killing four and wounding sixteen of the defenders.

The officers were forced to abandon their mission.

If idol worshippers may stand so uncompromisingly for a heathen religion in time of persecution and death, what should Christians do who are in possession of the truth? by signs and wonders, divers miracles and gifts of the Holy Ghost. There was nothing left to mere theological speculation or the college man to decide, debate or argue about; the Gospel of Jesus Christ as preached through the apostles was distinctly a Gospel of deeds.

In Acts 5:12-16 it is written that, "By the hands of the apostles were many signs and wonders wrought among the people (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and Insomuch that women). brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one." The mighty signs and wonders done by the apostles as Christ worked with and through them resulted, instead of Christianity being discredited, in the people magnifying the Christians and honoring them.

Present Day Philosophies

Present day philosophies are but a continuation of the teachings of Socrates, Plato, and others. Little improvements have been made over the views held by these earlier writers. Man's plans to ignore the Gospel, and invention of schemes and science falsely so-called, are but a continuation of Satan's lie started in the garden of Eden. The Old Book still stands, and if any one would question the authority of it the fact that there are mockers and scoffers present today as prophesied by the inspired apostle nineteen centuries ago, is proof that The Book is divine. The only way there is to compete with falsehood is to combat it with the evidence of fact. When the Church itself will don the mantle of power and prostrate themselves at the feet of the Lord Jesus Christ in prayer until God gives forth power unto His ministers of today, that the very signs and wonders which Jesus had said would follow believers and be done in His name are themselves again repeated. There is no corp of atheists, no

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Turning The World Upside Down

E. C. CLARK, Editor

And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also. Acts 17:6.

Such was the assertion made by the Jews at Thessalonica during the revival of St. Paul wherein it is stated, "And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few." Acts 17:4.

The Question

The question naturally arises. How was the world turned upside down, what does it mean, and in what sense do conditions of to-day differ from those which existed during the days of the language of our text? It is distinctively clear and a historical fact that Juda had apostatized, and that there were many sects and cults of divers kinds during those days and that men were sinners then as they are still today. Heathen rites, ceremonies and idol worship were as prevalent during those times as

they are today among heathen nations except that the ratio of the population was decidedly smaller. When the Jews asserted that the world was turned upside down, they naturally admitted that there was a complete conversion and reversal of the general condition and order of things as a result of the apostolic ministry.

The Secret

Of apostolic success or the manner in which their task was accomplished was due to the fact that they were endued with power from on high, Luke 24:49. They used spiritual talent. Their ministry was not a repetition of old and worn out philosophies or the copying of creeds, but a ministry particularly administered by the Holy Ghost to which God gave witness both by signs, and wonders, and divers miracles, and gifts of the Holy Ghost according to His own will. Let us notice, God gave witness. It is the duty of a witness to witness, to testify by bearing evidence, pointing to a fact, incident to forming an opinion of conclusion. God's manner of witness was

The Believer's Course In Times Of The Apostasy

S. W. LATIMER, Gen. Overseer

"Beloved, building up yourselves on your most holy faith, praying in the Holy Ghost. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life," Jude 20, 21.

We saw in last week's article the black background of the righteous anarchy, the rapid decay of faith which Jude has painted. There is a brighter side to this question for Jude gives us the picture of radiant sanctity on the part of those who are loyal to the faith, and sevent times admonishes those who are in this great conflict, pointing out the course they should pursue every day in their Christian life.

Contend For the Faith

Earnestly contend for the faith which was once delivered unto the saints. By faith he means the great cardinal doctrines of the gospel. Some of these important beliefs are brought out in this very epistle, among them the trinity of the godhead (V. 1-20), the deity of Christ (V. 4), the grace of God, security of believers, sanctification, personal devil, existence of angels, future retribution, the blood atonement, the Holy Ghost. the second coming of Christ. This faith has been delivered to saints. True Christians are depositories of faith. We are required as members of the body to possess this degre? of true faith. Let believers therefore make sure that they hold the truth and consistently contend for the faith.

The first step in contending for the faith and the best defence of the gospel, is the living out of Christ's teachings. The faith needs no literal sword to fight with but it does need individual saints who are able to use the Sword of the Spirit.

Remember The Prophets

They told you before that there should be mockers in the last times. This is one of the sure signs of the last day. Blaspheming in the pulpit is the course of the present hour. It does not mean that the faith has fallen. It is a vindication of the scriptures they are being fulfilled before our eyes, there-

fore, our confidence in the Bible should be all the more secure. 2 Peter 3:3; 1 Tim. 4:1-2; 2 Tim. 3 1-5; Matt. 24:11, 12.

Build Up Yourselves

The comparison here is to masonry, building up the buttress, making strong by the tying in of the corners, therefore, causing the work of the walls to be firm against the storms and winds that may come. In other words, let no means of grace be neglected, be sure that some effort is made every day to strengthen the foundation of your faith.

Study to Show Thyself Approved Unto God

Seek clear apprehensions of the great derivatives of faith. Be not content with what you know to do. Press on and remember that ours is a holy faith; its precepts are holy; its ordinances are holy, and above all it makes the life holy. Praying in the Holy Ghost. There is no stronger fortress against the onrush of error than true prayer. Prayer in the Holy Ghost is more than ordinary prayer. Christians who are living editions of the prayers of the Holy Ghost are not easily taken in. Let us not forget that there is no better security than true prayer from the onrush of error. The great force of the onrush of false teaching and error is abroad in the land. We should ask God to put into operation the works wrought by His own Son on the cross, which was not only the redemption of man but the defeat of the principalities of the powers of the darkness of this world.

Keep Yourselves in the Consciousness of God's Love, V. 21

The passage does not mean keep on loving God but keep yourselves in the fact that God loves you. Quite often our love to God is too fickle to depend on. It is often down in the valley and full of misgivings. The more we know of the doctrine of grace, the less we will think and talk of our love and the more of His love. God's relation does not change. It is the

sense of His unchanging love that has lifted hundreds out of the regions of despairwhen they felt that the foundations had been blasted away. Study much the love of God as revealed in Jesus Christ and in the time of mystery and apostasy you will be kept doubly and you will be in accord with His Word. Even as the child keeps the sense of its mother's love by obedience our Lord said, I do always those things that are pleasing to Him.

Look For the Mercies of Our Lord Jesus Christ

This statement refers to the final consummation of the mercies of Christ which will be revealed at His coming to catch away the saints. This is our blessed hope. Looking only at the past or present is sure to lead to materialism; to be absorbed in the present world discussions is sure to turn us from the spirit of grace. We must look to the cross. The Word admonishes us. "Look unto me and be ye saved." Looking unto Jesus the author and finisher of our faith is one of the main watchwords of the day. To turn from this upward gaze is very dangerous. We should continually look to the blessed hope of the returning of our Lord Jesus Christ.

Save Something Out of the Wreck The two classes with which we must deal are described. On one class we should have great compassion for they have been misled, failed to keep pace with the Spirit and power of God and have settled down to believe that in their quiet way they may be able to be overcomers, but we are commanded to be filled with the Spirit and if the Spirit leads us we are sure to demonstrate the power and glory of the early followers of Jesus. The other class is described as the careless and unconcerred who fail to fall into the overtures of mercy and receive the great blessings of God.

I feel that the world needs the prayers and help of the Christians so that we may be able to promote the cause of Christ and we can only do this by following the course that Jude has prescribed, and if we are true followers of Jesus we will find our landing place in verse 24 and 25, Who will keen you from falling. The word is literally stumbling which is a sten less than falling. He will keen you from the errors that lead to the fall. He will present you fault-

less before the throne of His glory. These are the words of this great writer. 1 Peter 1:19 describes the perfection of the lamb which was without blemish. The believer even now thru Christ may be blameless but in the day of His coming he shall stand like Christ Himself. His perfect image will forever be stamped upon us and

under the searchlight of God's throne no spot or stain will be found.

When He shall come with trumpet sound.

May I then in Him be found; Dressed in His righteousness alone Faultless to stand before the throne.

Turning The World Upside Down

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wearied philosophers, but who must give place to the evidence of fact.

The Needs of the Church

What the Church needs is a manifestation of the Divine, and to supply this need the Holy Ghos. was given unto the Church, and by the Holy Ghost was given a diversity of gifts to administer the affairs or supply the needs of the Church. If wisdom was needed to combat atheism, or worldly wisdom it was particularly supplied by the Holy Spirit, 1 Cor. 12:8. If knowledge was needed to test the rationality of that which wisdom had declared, it was imparted by the Holy Spirit. If faith was needed for the working of special miracles, the same was derived from and imparted by the Holy Spirit. If gifts of healing were needed to administer unto the needs of members of Christ's body, His own suffering ones, or for the edification of unbelievers, the Holy Spirit was the source of supply. If miracles were needed to be wrought, or prophecies to be uttered, or languages to be given forth, or interpretation to follow, to render intelligibly such utterance, it was the Holy Spirit which provided and so wrought in the midst of the Church dividing to every man severally as he will. If the Church will be again endued with such power and desires to live in the state of fact and again bear witness of things miraculous and divine, it can alone be done by rearming and equipping itself with the same armour as was worn in exercise by the pioneers of revealed religion.

Our Lack

While such ministries are sprinkled here and there and have resulted in partial success and increase in certain communities, there are none of us but who are fully cognizant of the fact that manifestation of divine power is everywhere sad-

ly lacking. In practically all the Pauline Epistles there is an emphasis and a promise that grace, peace and love have been provided and may be multiplied according to our needs. Until we as ministers become dissatisfied with our present state of shallowness and merely playing church and give ourselves to fasting and prayer and waiting upon God, until instead of entertaining ourselves through human talent and humanly divised program we may become the vessels through which God worketh mightily, Col. 1:29; Acts 19:11, 20, we will not accomplish the divine

The profession of church societies may be again turned upside down as was Judaism and its present day sects and cults by the Church turning to a constructive theology bordering on the divine coupled with intense prayer until men become fervent in the Spirit and may ininister both from practical and spontaneous theological evidence. Our greates: nced today is to qualify ourselves for the work that lies before us, and to fill up the measure of the body of and ministries of Christ. To do this we need a deeper consecration and a revival of prayer. The conversions of the early Church, its growth, success and manifestation of the miraculous are all hinged upon one word; namely. "prayer." The Holy Ghost descended after a ten days' prayer meeting. The cripple was healed at the Beautiful Gate at the hour of prayer. Peter's release from prison was connected with a night of prayer. The farmer who merely tickles the face of the earth will have a poor chance for a good yield. It is not enough to be preachers of the Gospel. We may alone be satisfied when the deeds and results of our ministry bear witness that God has sent us. The Church must either produce a satisfactory

evidence, both of the existence of God and of the usefulness of its religion, or cease to exist as an institution. To accomplish this task there must be a manifestation or the invisible, which, if we are to have, our consecration must be thorough and our prayer life insistent upon and unceasing until there is such manifestation.

NEW S. S. ORGANIZED

DONNA, Tex.-Just a few lines from the Lower Rio Grand Valley. We just arrived here at Donna from the border of Old Mexico. There were no services here. We have been here three weeks and have organized a Sunday School with therty-five members. church was full last night. Brother Ledford from New Mexico was with us and brought a good message. We surely were proud when we read Brother Johnson was our overseer for 1935. We surely love our district overseer, Brother W. W. Smethers.-Your brother in Christ, R. O. Woodruff.

REQUESTS

Dear saints, please pray for Sister Patterson. She has dropsy and weak heart. If any one feels led to write her, it will be appreciated. Her address is Mrs. L. C. Patterson, 405 13th St., Bismarck, N. Dak.

I have been afflicted for some time. There is something wrong with my side and at times I suffer very much. Please pray a special prayer that I will be completely healed. I am a member of the Church of God.—Your brother, L. S. Johnson, Rt. 2, Taylorsville, Miss.

We request your prayers for a revival which is to start Dec. 22nd. The Lord certainly is blessing here. We just closed a revival with ten filled with the Holy Ghost, fourteen saved and sanctified. We will be glad to hear from any or all of our friends in Florida. We are asking the Lord for a wonderful ingathering of souls for the Church this year.—J. C. Cox, Wake Forest, N. C., in care of W. E. Mitchell.

Dear saints, please pray for me, my wife, children, and mother to be healed, and for us to get a place to hold meetings here if the Lord is willing. I am a member at Cairo, Ga. Pray for all my loved ones.—F. E. Newby, Whigham, Ga.

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The Gospel Portrayed in Prophecy by the Prophet Isaiah

By PAUL H. WALKER

(Continued)

We notice Him again as A NAIL

Isaiah 22:22, 23-25. "And the key of the house of David will l lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. And they shall hang upon him all the glory of his father's house, the offspring and the issue. all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. In that day, saith the Lord of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the Lord hath spoken it."

Then we see him in Paul's letter to the Colossians (2:14-15), "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His Cross (Jesus was that Nail); and having spoiled principalities and powers, he made a shew of them openly. triumphing over them in it. Let no man therefore judge you in meat, or drink, or in respect of an holy day, or of the new moon, or of the sabbath days which are a shadow of things to come; but the body is of Christ."

When Jesus was taken down from the cross, the price being paid, those things that were spoken of by Isaiah and Paul were a shadow of better things to come, which things we have in Christ as an anchor of the soul, sure and steadfast. He was the end of the law, ceremonial and moral. When I use this expression I mean that the ceremonial and moral law were called the law or old law and Jesus established a better covenant upon better promise, giving us better hopes, better things, a better resurrection, and a better country. Some may ask, "Then we have no law according to that? But I wish to answer by saying that we are under all that which is embodied in the New Testament

and are not under the dispensation of the shadow.

Then again Isaiah refers to Him in his prophecy as a

HIDING PLACE Isaiah 32:1-3, "Behold, a king shall reign in righteousness, and princes shall rule in judgment. And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. And the eyes of them that see shall not be dim, and the ears of them that near shall hearken." On one occasion when Moses asked to see the face of the Lord, God told him to hide in the cleft of the rock and that He would pass by and move His hand from the cleft and Moses should see His back part. Paul tells us in his epistle to the Corinthians that that Rock was Christ. He is the Rock in a weary land. He is our hiding place; He is our River of Life. In Him is the spirit of Life. He is our Covert from the tempest; He is our All in all.

Once when Wesley was crossing the Atlantic a storm arose, and as the wind was blowing, the waves dashing high, and the vessel dashed to and fro, this great preacher was standing on the deck. The storm drove a little bird which alighted under the lapel of his coat for a place of hiding from the tempest. Thus Wesley was inspired to write that wonderful old hymn-"Jesus Lover of my soul, let me to Thy bosom fly; Wh'le the nearer waters roll, while the tempest still is high. Hide me, O my Savior, hide, Till the storms of life are past; Safe into the haven guide, Oh receive my soul at last." Jesus truly is the man that Isaiah spoke of as being our hiding place.

Isaiah referred to Jesus as the BRUISED REED

Isaiah 42:3-4. "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth; and the isles shall wait for his law." Verses 6, 7. "I the Lord have called thee in righteousness, and will hold thine

hand, and will keep thee, and givethee for a covenant of the people; for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house." This no doubt referred to the Gentiles who were in darkness. In fact, it could refer also to those who were in the prison as prisoners of hope; but in Luke's gospel where Jesus took the book and read the prophecy of Isaiah which said that He had come to open the blind eyes, to unstop the deaf ear, to loose the dumb tongue, and preach the acceptable year of the Lord. He no doubt had reference to the time which was at hand when Gentiles as well as Jews could be brought into the great house or family of God; for He was to break down the middle wall of partition which stood between them and make of twain (namely, Jews and Gentiles) one new man, so bringing peace. You note in reading Acts, the tenth chapter, that there was spiritual life in the home of the Gentile, Cornelius, and that he was more than anxious to receive the one who had come to bring him out of darkness into this marvelous light.

Isaian also referred to Him as

WATER OF LIFE

Isaiah 55:1, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price." Then John, in the 7th chapter and 37th verse of his gospel, records the message that Jesus gave at the great Feast of Tabernacles. When he had come to the last day of the feast, that great day, Jesus stood and cried, saying, 'If any man thirst let him come unto me and drink." Here Isaiah preached the gospel in his prophetic statement of the water of life which Jesus said He would give. He said, "Ask of me, and I will give thee to drink so that you will never thirst again." This was His message to the Samaritan woman in John 4.

Isaiah preached of HIS RESURRECTION

Isaiah 63:1, "Who is he than cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, traveling in the greatness of his strength? that speak in righteousness, mighty to save." Isaiah spoke of Him as having dyed garments: John

spoke of Him as having a vesture dipped in blood. Jesus had shed His blood, and His garments were stained with blood, but He has come from the dark domain of the tomb and is traveling in the greatness of His strength. Isaiah sees Him as a resurrected Savior. There are the many New Testament Scriptures that preach or teach of the resurrection of Jesus, which confirm the prophecy of Isaiah. Then we consider Isaiah regarding the resurrection of the just, and he speaks in Isajah 26:19. "Thy he speaks in Isaiah 26:19, dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead." Verse 20, "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast," Verse 21, "For behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood. and shall no more cover her slain." This of course not only includes the resurrection and rapture of saints, but takes in the period of the great tribulation. Paul, in his epistle to the Corinthians (1 Cor 15), tells of the resurrection and rapture of the saints. Thus Isaiah portrays in his prophecy the resurrection of the Savior and of the saved.

Isaiah has greatly outlined in many clear prophecies the great

TRIBULATION

Let us notice Isaiah 13:2-16 briefly. Verses 5 and 6, "They come from a far country, from the end of heaven, even the Lord, and the weapons of his indignation, to destroy the whole land. Howl ye; for the day of the Lord is at hand; a day of destruction from the Almighty." Most hands shall be faint and most hearts shall melt. They shall be afraid, pangs and sorrows shall take hold of them, and faces shall be as flames (because of the mighty judgments and fury of the wrath of God). Verse 5 says it will be a day that is cruel with wrath and fierce anger to lay the lang desolate, and sinners shall be destroyed. Stars of heaven and the constellations thereof shall not give their light, the sun will be darkened (go out) in his going forth and the moon shall refuse to shine. The world will be punished

for their evil and the arrogant and proud heart shall cease. As we compare these scriptures with the Revelation of John we see Isaiah 700 years before Christ warning men in his prophetic statements of the great tribulation.

Isaiah also spoke of two "winepresses." Isaiah 63:2, "Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?" Verse 3-4. "I have trodden the winepress alone and of the people there was none with me: for I will tread them in mine anger and trample them in my fury; and their blood shall be sprinkled upon my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come." This has reference to the second aspect of the Lord coming, to execute wrath and judgment on the world.

"Oh that Isaiah 64:1 tells us. thou wouldest come down, that the mountains might flow down at thy presence, As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence. For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what hath he prepared for him that waiteth for him." The cry of the Jew today is "Come, Messiah, come." They do not realize that when He comes to set up His kingdom the great battle of Armageddon will be fought and the terrible destruction will take place, but this will be the treading of the winepress of the ferceness and wrath of Almighty God.

Isaiah 66:15-16 tells us, "For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many." This again is speaking of that great tribulation and Isaiah is portraying in his prophecies the need of a Savior as a hiding place and a covert in the time of storm and wind, and as a Rock in a weary land, as rivers of waters in a dry place. This is getting to be a dry world spirtually and everything is failing. Crops have failed, the great Northwest has failed to have its rain. Governments have failed, the modern-

istic theories of religion have failed, and men's hearts have failed. Everything seemingly has failed, but Jesus never fails. When we are in the valley, He is the Lily of the Valley, and when we are on the mountains, He is the Rose of Sharon. When we are in dryness of spiritual decline everywhere, He is the Water of Life; when the shadows of night have deepened, He is the Bright and Morning Star: when the clouds hover o'er in blackness, He is the Son of Righteousness; and when sickness and death are at our door. He is the Tree of Life; when our anchor is about to fail and we feel ourselves slipping, He is the Rock of Eternal

A Wise Masterbuilder

(Continued from page 1)

provision for men to be so well saved, and so powerfully preserved in Christ Jesus that they are equal to any emergency, both now and in time to come. But how little do the sandy foundation builders, the half-hearted seekers, the carnally minded professors, the unjust stewards, and a host or others of the same stripe, know of such a life. It cost something to "dig deep," clear thru every strata of early formation, and build "on the rock," but how it pays for all time and eternity.

Daniel's life is a good sample of the right kind of building. It is said in Dan. 1:8, "He purposed in his heart that he would not defile himself." This underlying principle and "purpose" in the heart of this young captive explains the secret of that triumph which is recorded of him later. It might be hard to describe how much suffering, sacrifice, etc., it cost him but he determined to live a life of trust in, and true devotion to his God, and won out in a way that makes him to stand out for all time as one of God's great men, and while he seems great in his stand for God. yet his stand was just what any faithful worshiper of Jehovan would have taken. How wonderful is that realm where faith, obedience to God, divine life, and love. are the normal condition. That is the path of spints. It is a million

miles above the way of the ungod-

Notice some significant words in the writings of Saint Paul, the "masterbuilder." In Phil. 3:13, 14, "but this one thing , do, forgetting (or putting out of mina) those things which are behind and reacing forth unto those things which are before. I press toward the mark for the prize of the high calling of God in Christ Jesus." Emphasize "this one thing I do," also "I press." Then read 1 Cor. 2:2. "I determined not to know anything among you save Jesus Christ and him crucified." Do not these and other similar texts in his writings give us the sccret of Paul's wonderful life, about which

he could say, near its close, "I have fought a good fight" and "I have kept the faith?" No cost to him was too great, no difficulty too severe, if he could but win Christ, yea he counted all things as refuse, trash, of no worth, in the face of winning Christ.

It might sound strange to speak of serving God as a specialty. It would be to specialize in faith in God, love, humility, purity, and devotion to Jesus Christ and the things that are nearest to His heart. Really is not this what Paur and the other apostles and the early church did? If we build well and on the same foundation, will we not do the same?

ORPHANAGE REPORT

E. J. BOEHMER, Treasurer

Cash Receipts for November, 1934

Roscoe Mitchell, Miss. \$1.00; S. S. Chokoloskee, Fla. \$5.92; S. S. Bowling Green, Ky. \$1.11; S. S. Carbon, Ind. \$1.26; S. S. Concord, N. C. \$1.86; S. S. Belton, W. Va. 15c; S. S. Memphis, Tenn. \$1.92; S. S. Valdese, N. C. \$1.54; S. S. Columbia, S.C. \$2.12; S. S. Grayson, La. 21c; S. S. Yazoo City, Miss. 05c; S. S. Bon Air, Tenn. \$2.18; S. S. Winnsboro, S. C. 69c; S. S. Hartwell. Ga. 12c; S. S. Jonesboro, Ala. \$1.29; S. S. Bowling Green, Ky. \$1.07; S. S. Parkwood, Ala. 36c; S. S. Equality, Ill. 27c; S. S. Bauxite, Ark. 67c; S. S. Binger, Okla. \$1.00; S. S. Lacocchee, Fla. \$1.45; S. S. Hillsgrove, Pa. \$1.04; La Belle, Fla. \$5.17; S. S. Carrier Mills, Ill. \$1.64; Refund, 08c; Economy Shoe Shop, Cleveland, Tenn. \$2.90; S. S. Edinburg, Tex. 57c; S. S. Pate Town, N. C. \$1.22; S. S. Matthews, Ga. \$1.00; S. S. Juniata, Pa. 52c; S. S. Petersburg, W. Va. \$1.00; S. S. Yellow Hill, Ky. 14c; S. S. Cumberland, Ky. 26c; S. S. Alligood, N. C. \$1.25; S. S. Marked Tree, Ark. \$1.66; S. S. Oak Grove, Miss. 36c; S. S. Kentwood, La. 25c; S. S. Melrose, N. Mex. 33c; S. S. Lavonia, Ga. 60c; S. S. Hendersonville, N. C. 78c; S. S. Friendship, Miss. 67c; S. S. Lowe, W. Va. \$1.70; S. S. Greensboro, N. C. \$3.07; S. S. Midvale, Ohio, \$1.80; S. S. Boynton, Pa. 10c; S. S. Graysville, Tenn. \$2.00; S. S. Dalfon, Ga. \$1.28; S. S. Allen Junction, W. Va. 92c; S. S. Canton, N. C. 60c; S. S. Lando, S. C. 72c, S. S. Shannon, Ga. 11c; S. S. Walhalla. S. C. 57c; S. S. Warren, Ohio, \$1.24; S. S. North St. Joseph, Mo. \$1.10; S. S. Washington, N. C. \$2.41; S. S. Icard, N.C. 48c; S. S. Middletown, Ohio, \$2.59; S. S. Saline, Ky. 51c; S. S. Lake Worth, Fla \$2.18; S. S. Silver Point, Tenn. 10c; S. S. Thomasville, N. C. 62c; S. S. East St. Louis, Ill. 90c; S. S. Circleville, Ohio, 72c; S. S. Lake Wales, Fla. \$1.35; S. S. Great Falls. N. C. 80c; S. S. Lonoir, N. C. \$3.61; S S. Kinsers Church, Tenn. 54c; S. S. Mooresville, N. C. \$1.97; S. S. Tarboro,

N. C. 60c; S. S. Anderson, S. C. \$3.73; S. S. Easton, Md. \$3.97; S. S. Carson Springs, Tenn. \$1.13; S. S. Cincinnati, O., \$4.41; S. S. Adamsville, Ala. \$1.63; S. S. Seaford, Del. 60c; S. S. Joplin, Mo. 47c; S. S. Hubbell, W. Va. \$2.05; S. S. Electra, Tex. 83c; S. S. Iowa Park, Tex. 76c; S. S. Lester, W. Va. \$1.41; S. S. Candler, N. C. \$1.80; S. S. Anawalt, W. Va. \$1.07; S. S. Wishek, N. Dak. \$1.30; S. S. Bristol, Tenn. \$1.00; S. S. Akron, Ohio, \$5.88; S. S. Shelby, N. C. 62c; S.S. Flint, Mich. \$11.80; S. S. Locust Hill, N. C. \$1.50; S. S. Charleston, S. C. \$1.10; S. S. Talladega, Ala. 75e: S. S. Baldwin, Fla. \$3.05; S. S. Rainbow, Ohio, \$2.14; S. S. Clinton, S. C. 41c; S. S. Jasper, Fla. \$1.60; S. S. Galax, Va. 21c; S. S. Reading, Pa. \$2.74; S. S. Greenwood, S. C. \$1.31; S. S. Docenia, Ala. 70c; S. S. Sumiton, Ala. \$1.45; S. S. Ft. White, Fla. 92c; S. S. Bogalusa, La. 11c; S. S. Spartanburg, S. C. \$1.03; S. S. Parrott, Va. 22c; S. S. South St. Joseph, Mo. 77c; S. S. Bangor, Me. 86c; S. S. Mobeetie, Tex. 56c; S. S. Moorhead, Miss. 76c; S. S. New Bethlehem, Pa. \$1.51; S. S. Myersdale, Pa. 55c; S. S. Ravia, Okla. 44c; S. S. West St. Louis, Mo. 76c; S. S. Barnabus, W. Va. 36c; S. S. Waycross, Ga. \$1.18; S. S. Arcadia, Fla. 86c; S. S. Piney Grove, Ga. 63c; S. S. Lannius, Tex. \$1.25; S. S. Hot Springs, N. Mex. \$1.28; S. S. Perry, Okla. \$1.83; S. S. Culberson, N. C. 45c; S. S. Earle, S. C. 50c; S. S. Easton, Md. \$4.03; S. S. Rocky Mount, N. C. \$1.69; S. S. Ft. Mill, S. C. \$1.30; S. S. Big Springs, Tex. 62c; S. S. Dillon, S.C. \$2.79; S. S. Orangeburg, S. C. \$3.45; S.S. Warrenville, S. C. \$1.28; S. S. Langley, S. C. \$2.19; S. S. Johnson City, Tenn. \$2.23; S. S. Gainesville, Fla. 75c; S. S. Barnardsville, N. C. 32c; S. S. Lepanto, Ark. \$1.80; S. S. Herrings Tabernacle, Ala. \$1.02; S. S. Mt. Vale, Tenn. \$2.00; S. S. Wellston, Ohio, 24c; S. S. Patton, Mo. 59c; S. S. Detroit, Mich. \$7.57; S. S. West Frankfort, Ill. \$4.86; S. S. Christopher, Ill. \$3.87; S. S. Glen Hedrick, W.

Va. \$1.25; S. S. Lax, W. Va. 74c; S. S. Belpre, Ohio, 26c; S. S. White Cloud, Mich. \$1.16; S. S. Elizabethton, Tenn. \$3.00; S. S. St. Luke, Md. 59c; S. S. Milford, Del. \$1.20; S. S. Radford, Va. 40c; S. S. Marion, N. C. \$1.30; S. S. Twila, Ky. \$2.57; S. S. Norfolk, Va. 56c; S. S. Nettleton, Ark. 09c; S. S. Hope Mill, N. C. 44c; S. S. Pontiac, Mich. 71c; Lost Creek, W. Va. 33c; S. S. Parkersburg, W. Va. 27c; S. S. Cedar Valley, Ga. 60c; S. S. Claysville, Pa. \$1.64; S. S. Williamsburg, W. Va. 24c; S. S. Garrison, W. Va. \$1.50; S. S. Brighton, Mo. 42c; S. S. Gasparilla, Fla. \$1.20; Paris, Tex. 46c; S. S. Pine Grove, Ala. 46c; S. S. Ft. Meade, Fla. 78c; S. S. Ravenna, Ky. \$2.07; S. S. Unicoi, Tenn. \$3.06; S. S. Albany, Ga. 94c; S. S. Portland, Me. \$1.80; S. S. Hebron, N. Dak. \$2.50; S. S. Cherokee Falls, S. C. \$3.75; S. S. Lewistown, Mont. 48c; S. S. Fonde, Ky. \$2.75; S. S. Columbus, Ga. 24c; S. S. McCall, S. C. \$1.15; S. S. Union Grove, Ga. 72c; S. S. Orange, Tex. 21c: S. S. Ft. Wayne, Ind. 76c; S. S. Starkey, Va. \$2.09; S. S. Coal Springs, S. Dak. \$4.45; S. S. Sheeptown, Va. \$1.10; S. S. Markleysburg, Pa. \$5.00; S. S. Baltimore, Md. \$1.40; S. S. Tennelina, N. C. 41c; S. S. Washington, N. C. \$5.91; S. S. Macon, Ga. \$1.49; S. S. Belfast, Me. 82c; S. S. Grand Ledge, Mich. \$1.58; S. S. Selman City, Tex. \$2.59; S. S. Vicksburg. Mo. \$7.41; S. S. Benndale, Miss. 33c; S. S. Lamar, W. Va. 57c; S. S. Busha Chapel, Miss. 58c; S. S. Byrds Chapel, Miss. 97c; S. S. S. S. Hattiesburg, Miss. \$1.14; S. S. Frostproof, Fla. \$1.81; S. S. Rouggley, Mo. \$2.50; S. S. Harrisburg, Pa. \$1.68; S. S. Eldorado, Md. 53c; S. S. Broad Creek, N. C. \$1.23; S. S. Wahpeton, N. Dak. \$7.23; S. S. Kelleysville, W. Va. \$1.79; S. S. Lignite, N. Dak. \$2.78; S. S. Christian, W. Va. \$2.44; S. S. Roswell, N. Mex. 46c; S. S. Manchester, Ky. \$1.23; S. S. Largo, Fla. \$2.39; S. S. Cherry Hill, S. C. 28c; S. S. Cramerton, N. C. \$2.83; S. S. Oak Grove, Ky. 27c; S. S. Sampson, Ala. 02c; S. S. Montgomery, Ala. \$1.80; S. S. Middlesboro, Ky. \$1.70; S. S. Trafford, Ala. \$1.05; S. S. Pikeville, Ala. 29c; S. S. Slater, S. C. 75c; S. S. La Fayette, Ga. \$2.39; S. S. Blantons Grove, Ga. \$1.33; S. S. Great Falls, S. C. 50c; S. S. Belton, S. C. \$1.85; S. S. Linden, Fla. 72c; S. S. Thonotosassa, Fla. 54c; S. S. Estatoe, N. C. 01c; Altoona, Ala. 22c; S. S. Clearwater, Fla. \$3.68; S. S. Sanford, N. C. \$5.00; Schoolfield, Va. \$2.52; S. S. Waycross, Ga. 48c; S. S. Mt. Holly, N. C. \$1.09; S. S. Rosemond, N. C. 57c; S. S. Elkins, W. Va. \$3.33; S.S. Greenville, S. C. \$17.90: S. S. High Point, N. C. \$2.60; S. S. South Lebanon, Ohio, \$5.57; S. S. Eldorado, Ill. \$4 18; S. S. North Woodville, Mich. \$4.25; Mrs. D. T. Webb, Ariz. \$2.00; S. S. Slaton, Tex. 18c; S. S. Uhrichsville, Ohio, 76c; S. S. Dyers, Ark. \$1.68; Church, Dorothy, W. Va. 84c; S. S. Dundee, Ohio. 86c; Vanceburg, S. S. Ky. 26c; S. S. Graham, Tex. \$2.33; S. S. Faxon, Ohio, 27c; S. S. McVeigh, Ky. \$2.75; S. S. Beckley, W. Va. \$3.25; S. S. Phoenix, Ariz. 70c; S. S. Blossom, Tex. 08c; S. S. Carlsbad, N. Mex. \$1.07; S. S. Walhalla, S. C. 68c;

S. S. Gastonia, N. C. \$2.66; S. S. Alachua, Fla. 47c; S. S. Pulaski, Va. \$1.11; S. S. Ft. Lauderdale, Fla. \$1.33; S. S. Baldwin-Park, Calif, \$1.31; S. S. Savannan Branch, La. 60c; S. S. Charlotte, N. C. \$10.41; S. S. Maud, Okla. 30c; S. S. Jena, La. 52c; S. S. Venturia, N. Dak. \$5.00; S. S. Sevierville, Tenn. 30c; Struthers, Ohio, \$5.96; S. S. Brownfield, Tex. 58c; S. S. Toledo, Ohio, \$2.35; S. S. McCowans Creek, Tenn. 41c; S. S. Sheridan, Wyo. 53c; S. S. Elbert, W. Va. 33c; S. S. Tampa, Fla. \$1.87; S. S. St. Albans, W. Va. \$1.20; S S. Bartow, Fla. 86c; S. S. Shelburn, Ind. \$3.17; S. S. Lakeland, Fla. \$6.00; S. S. Leadwood, Mo. \$3.55; S. S. Archers Fork, Ohio, \$2.50; S. S. Dayton, Ohio, \$1.67; S. S. Erwin, N. C. \$1.44; S. S. Deerfield, Va. 05c; S. S. Shamrock, Tex. 21c; S. S. Lake City, Fla. 80c; S. S. Marvel, Ala. 49c; S. S. Sebewa, Mich 69c: S. S. Metz. W. Va. \$2.40; Sharps Chapel, Ark. \$1.20; S. S. Lawton, Okla. \$1.47; S. S. Boaz, Ala. 37c; S. S. Williamsburg, Pa. \$1.10; S. S. High Spire, Pa. \$1.13; S. S. Calhoun, Ga. 65c; S. S. Sulphur Springs, Fla. \$2.62; S. S. Honea Path, S. C. \$1.57; S. S. Wimauma, Fla. \$4.00; S. S. Pine Hill, Ala. 50c; S. S. Cantwell, Mo. \$2.03; S. S. Big Island, Mo. 96c; S. S. Andrews, N. C. 23c; S. S. Cambridge, Md. \$5.99; S. S. Rocky Hill, Miss. 20c; S. S. Pine Grove, Ga. \$7.00; S. S. Ponchatoula, La. 36c; S. S. Cawood, Ky. \$1.00; S. S. Willis Branch, W. Va. \$1.60; S. S. Thorn, Miss. 54c; S. S. Columbus, Ohio, 73c; S. S. Weatherford, Tex. \$1.34; S. S. West Helena, Ark. \$1.69; S. S. Manns Choice, Pa. 60c; S. S. St. Petersburg, Fla. \$4.90; S. S. Mt. Providence, Jam. 32c; S. S. Long Bough, Jam. 37c; S. S. McCall Creek, Miss. \$1.16; Mrs. C. H. Cragg, Mitchell, La. \$3.10; Walter Picker, Glad Valley, S. Dak. \$5.46; S. S. Big Timber, Mont. \$4.05; S. S. Wills Point, Tex. 18c; S. S. Hiwassee, Tenn. 42c; S. S. Wilmington, N. C. \$8.34; S. S. Mobridge, S. Dak. \$4 25; S. S. Pratt City, Ala. \$3.23; S. S. Whitwell, Tenn. 29c; S. S. Ben. Wagner, Zap, N. Dak. \$2.50; Mrs. E. L. Best, Abilene, Tex. 78c; S. S. McMinnville, Tenn. \$8.05; S. S. Asheville, N. C. \$2.17; S. S. Lexington, N. C. \$1.74; S. S. Flat Rock, N. C. 10c: S S. South Gastonia, N. C. \$1.73; S. S. Jasonville, Ind. \$1.02; S. S. Billings, Mont. \$1.41; S. S. Black Mountain, N. C. \$1.22; S. S. Isaac Creek, N. C. 88c; S. S. Hazel Green, Ky. 42c; Octagon Soap Company, N. J. \$31.55; S. S. 6th & Stanley St., Detroit, Mich. \$4.50; S. S. Lacoochee, Fla. \$3.42; S. S. Bowling Green, Ky. \$1.69; S. S. Ft. Myers, Fla. \$1.38; S. S. Statesville, N. C. \$1.80; S. S. Canton, N. C. 62c; S. S. Garrison, W. Va. 60c; S. S. Icard, N. C. 80c; S. S. Thomasville, N. C. 48c; S. S. Talladega, Ala. \$1.06; S. S. Norton, Va. 89c; S. S. Belmont, N. C. \$1.50; S. S. Lenoir, N. C. \$2.73; S. S. Tennelina, N. C. 28c; S. S. Marion, N. C. 98c; S. S. Shooting Creek, N. C. 40c; S. S. Columbia, S. C. \$1.37; S. S. Mooresville, N. C. \$3.97; S. S. Concord, N. C. \$1.07; S. S. Winnsboro, S. C. 49c; S. S. Alligood, N. C. 27c; S. S. Marion: S. C. \$13.31; S. S. Hattiesburg, Miss.

\$1.52; S. S. War, W. Va. \$1.00; S. S. Goldsboro, N. C. \$1.40; S. S. Circleville, Ohio, 48c; S. S. Meadville, Miss. \$1.54; S. S. Patton, Mo. \$1.03; S. S. Joliet, Mont. \$3.92. Received four heifers, valued at \$60.00, from Jake Barnes, Fitzgerald, Ga.

MISCELLANEOUS

Church, Desloge, Mo., 5 quilts, Mrs. Frank Peabody, Grand Ledge, Mich., 3 quilts, 4 children's dresses, 1 pr.

Monroe Holland, Meadeville, Miss., 1
double blanket.

Church, Belmont, N. C., i sses dress (worn), 4 suits for small boys, 4 pr. pants (worn), 1 pr. socks, 1 wool sweater, 5 towels, 1 spool thread, 1 bunch binding, 2 yds. prints, 4 bars soap.

Church, Bartow, Fla., 1 quilt.

Church, Y. P. E. Statesville, N. C., 19 towels, 2 wash cloths.

No. 9 Cates Ave., Thomasville, N. C., 3 towels.

Church, Waycross, Ga., squares for one quilt.

D. C. Renner, Cleveland, Tenn., 1 bunch bananas.

SPECIALS

We left Phenix City, Ala., in the spring for West Florida to evangelize for the summer. The Lord surely blessed us with souls. And to my surprise one night the Lord spoke to me and said, Go to Phenix City. You are needed there for

the church. So I left my many friends and brothers and sisters in the Lord begging me not to leave them. On my return to Phenix City I found the church vacated of God's work and used for a dwelling house. The pastor was gone and the children all scattered. I rented the building again and they are gathering home and happy saints. Pray for us to know at all times God's precious will .-Your brother and sister in the dear Lord, E. C. Smith and wife, Phenix City, Ala., 516 Sixth Ave. . . .

CHILHOWIE, Va.—Dear saints everywhere, I praise the dear Lor1 for the dear old Church of God at Chilhowie, Va. I am so glad that our state overseer, Brother Brabson, has sent us a man of God, Brother B. M. Woolwine, to be our pastor. The saints are on fire for God. They are paying their tithes good and we have bought a lot to build the church on Our flock at Chilhowie has been scattered but, thank God, they are coming b c like lost sheep to the fold. We ask each and every one of the dear saints who read this to hold us up before the throne of God in the'r prayers.--A brother under the blood, J. B. Moore.

Minutes of the 29th Annual Assembly Now Ready

The Minutes of the General Assembly constitute a source of information concerning the growth, government, and teachings of the Church of God. Every minister should have a copy to keep himself informed on the above subjects and to avoid getting out of harmony with such rulings and regulations as the General Assembly has adopted for its general welfare. Each clerk should likewise have a copy: and the General Assembly has ruled "that each local church be required to provide clerks with the Minute yearly."

APPLICANTS TO THE MINISTRY

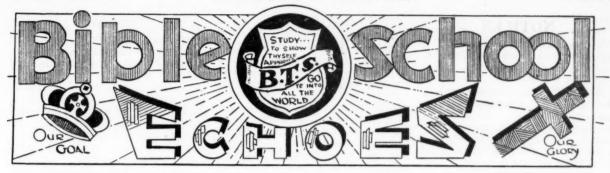
A thorough study of the Minutes is also a part of the qualifications of an applicant to the ministry, which reads as follows, "We recommend that applicants for the ministry make a thorough study of the teachings of the Church of God and the rulings of the General Assembly before being set forth by the local church."

Price 35c per copy, \$3.50 per dozen.

We have a few hundred copies of the 28th Annual Assembly Minutes left and the price while they last will be 25c each or \$2.50 per dozen.

CHURCH OF GOD PUBLISHING HOUSE

Cleveland, Tennessee



AN EXPRESSION OF GRATI-TUDE

A topic of this kind is very difficult to find words to express deep heartfelt thanks unto God.

Remember the Day of Thanksgiving is now in the past which is a special day set apart for public acknowledgment of the divine goodness. However, I am daily praising God and His Son for an opportunity that I am now enjoying, the opportunity that perhaps many are longing for-that is, to attend The Church of God B. T. S. in Cleveland, Tenn. where God and His divine Spirit is highly esteemed, where the atmosphere is saturated with His presence.

Second, I highly appreciate the faculty body of this school. Surely I think we have the best of teachers that any school can afford. It is much unlike the public school; for prayer is the main principla. Th's body of students are consecrated. We have unity in our midst and feel as one large family. Drother J. H. Walker being car father.

Perhaps David had a foretaste of B. T. S. when he said, "How good," and the word "good" alone did not satisfy him, so he brings from his vocabulary another word and said, "How good and how pleasant it is for brethren to dwell together in unity." Hallelujah!

In conclusion I shall say with aft due respect that I am grateful to both the church at Evarts and Closplint, Ky. and others for helping me through school -Yours in His service, D. B. Hatfield, in care of B. T. S., Cleveland, Tenn.

. . . A PRAISE FOR THE LORD

I praise the Lord for what He is to me. I thank Him for being in Bible School. When we get discouraged and don't feel like traveling on Jesus comes and encourages our hearts and then we know we have a friend. When you feel blue and it seems that you don't have

a friend. Jesus is the only Friend surely is blessing in Ringgold. then. He will stick closer than a brother. When every body has turned against you, Jesus is the One we can go and talk to then.

I surely thank the Lord for what He is to me. I came to Bible School to try to study to show myself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth, Pray for me that I will stay in His will. -Mabel Bennett, Logan, W. Va.

. . . B. T. S. MISSION NEWS

Saturday, Nov. 25.

Services were held at numbers of new places last Saturday with good results, also the regular services at the old places were taken care of. Praise God for such a wonderful bunch of young people who are willing to serve the Savior. You, who are not in school should see the Spirit of Christ manifested in His believers here in school.

A party consisting of Lowell Mc-Coy, F. D. O'Neal, Harry Hatcher, The Pioneer Quartet (George Williams. James Lytle, Ralph Walker, Raymond Morse), and Brother G. G. Patton had a Macedonian call last Saturday and covered a large territory. They held services at Calhoun, Athens. Etowah, and Benton, with Brother Patton doing the preaching. Thank God for young men like Brother Patton. Sunday night a number of the students went to Benton for the beginning of a revival. Prov that God will bless in this reviva!

Ringgold. Ga.-Saturday afternoon's service was on the street with Brother T. C. Franklin doing the preaching. Brother Harry Cutts rendered special music with his guitar. Service was held that evening in one of the homes of Ring-Brother Hathcock gold with preaching. Numbers came to the altar and four were saved and one sanctified. Some are seeking the baptism of the Holy Ghost. God

Cleveland.—This service was begun promptly at 2:30 p. m. with Brother Archie McWilliams in charge. He was smiling as usual although he was feeling bad in body. Special music was rendered by the Happy Four Quartet (Evelyn Scogin, Omega LaFevre, Dorothy Dunn and Erma Reid). Brother Hoyal Case preached, using Heb. 2:1 as his text. The wind was blowing very hard and some of the boys wore their overcoats but the service was enjoyed by all who attended.

Our work is gradually spreading and there are more responsibilities connected with this work now so pray harder for us than ever. -Woodrow C. Byrd, secretary.

. . . PRAYER LEADS

I praise God for this opportunity of attending Bible School. I am so thankful to Him for what He means to me. If ever there was a time when we should heed Paul's advice, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," it is now. The devil is trying every plan conceivable to destroy cond's children. If we are ignorant concerning His Word, how can we resist

There is no better place to learn of Jesus and His teachings than in Bible Training School. The spiritual atmosphere of the school means much. Prayer leads in everything and the presence of God is

If you want to learn more of God come to Bible School. Keep pressing along and lift high the bloodstained banner of Jesus for His coming is close at hand. Pray earnestly that I will be a blessing to lost humanity.—Finnabea Braddy, Waycross, Ga.

NOTICES

right. — Your humble servant, Clyde C. Cox.

To the churches and ministers in the Edinburg, Texas, district: Greetings in Jesus' name. As I have been appointed again as district pastor, I trust that every minister and clerk will do his best to be faithful to all the teachings of the Church. Those who haven't yet paid their 40c per member on general indebtedness, please do s) as soon as possible and I am sure the Lord will bless you. We are going to do our best for the Lord this year and in any way that w can help you we will be more than glad to do so. Come on, preachers and laity, let us do our best to bring the Edinburg district to the front this year. We can by the help of the Lord .-- Your brother in Christ, W. W. Smethers, Edinburg, Texas.

There will be a singing at the Church of God, Clinton, S. C., Saturday night, Dec. 15, 6:30 o'clock. All singers and lovers of good music are invited to attend. Musicians, bring your instruments.

—Your brother in Christ, J. W. Hannah, pastor.

To the churches in Kentucky: I think it would be nice for each church to take an offering and buy Brother John C. Jernigan a Christmas present. Let the churches in Kentucky show him that we appreciate him as our state oversceer. I think this is every church's duty; we owe it to our state overseer. We might add something also for Sister Jernigan. If you don't know what to buy, send him the offering. I am sure he would appreciate it. I am expecting every church to make an effort. Come on, let's make it 100 per cent. I will ask Brother Jernigan to publish the names of the churches that send him a present, in the Inspiration which he puts out. - Yours in Christ, S. B. McCane, Wallins Creek, Ky., in care of Kentucky King Coal Co., district overseer of Harlan district.

To the ministers of South Carolina: Greetings in the name of our Lord. I am glad indeed to report that the work in general is going real good, for which we give our God all the praise.

RALLY DAY

With reference again to the rally day for the age ministers' fund, I am glad to know that quite a number have already gone over the top, and I am sure there is a number that I have not heard about. Please allow me to insist that all have this rally day before the first of the year, as the sooner the better. The ministers who have already gone over the top tell me it is the easiest rally yet, and please, pastors, when you go over the top, drop me a card so I will know how we are getting on w'th this worthy cause.

REVIVALS

Let me insist that all pastors arrange to have a revival campaign as soon as possible. Either do the preaching yourself or get some one else. I trust the ministers, one and all, will have the spirit of evangelism and go for poor lost souls who are on their way to a devil's hell. To have a revival will help you and your church.

MINUTES

I have ordered Minutes and when I come to your church will be able to supply you and laity, and in the event you would want some before I can get back to your place, or get there if I have not been there, you may order from me if you so desire.

VISITS

To the pastors whose churches I have not visited as yet, I will come as soon as possible. It is my desire to get there.

MISSIONS

Please, all pastors, be faithful to send in your missions to Headquarters and to the state treasurer, as we are contemplating buying a new tent, and to do this, and be able to open work, we must have money in the treasury. Your part of missions will be easy to get, and some from all will help much. — Faithfully yours, Earl Paulk, overseer of South Carolina.

This is to notify the churches of Ohio of their district overseers:—Middletown district, J. D. Wilson. 2008 Tytus Ave., Middletown, O.; Columbus district, H. L. Dillinger, Richmondale, Ohio; Toledo district, J. A. Lewis, 618 4th St., Toledo. Ohio: Marietta district. Joel Stamper, 341 Pike St., Marietta, Ohio; Youngstown district. Wm. Morrow, 1213 Mahoning Ave., N. W. Warren, Ohio; Akron district. R. H. Bell, 1853 Marks Ave., Akron, Ohio.

Roy J. Staats, 1006 Huffman Place, Canton, Ohio, has been appointed state Sunday School superintendent; Mrs. J. W. Denney, 1818 Grand Ave., Middletown, state superintendent of the Young People's Endeavor.—E. Haynes, state overseer.

Since our overseer, Brother Blankenship, saw fit to appoint me state superintendent of all the Sunday Schools in Pennsylvania, I take this means of getting in touch



Christmas Book

"A CHILD IS BORN," a sixtypage book consisting of fourteen whole page pictures, size 10x14 inches, and accompanying stories concerning the birth and boyhood of Jesus. This will give your little boy or girl the thrill of his or her life. The pictures are in colors. There are also about eighteen additional Bible character sketches and pictures. Price 75c.



with you. I would like for the secretary of each Sunday School to report regularly to me, your attendance and increase in membership every three months. Come on superintendents, teachers, and scholars, let us all co-operate together and double our Sunday School membership. As this is the first time Pennsylvania has ever had a state superintendent of all the Sunday Schools, let us show our overseer that we can put over the top everything he suggests to make this the best year the State has ever had. I am at your service any time, anywhere you need me. Feel free to write me and I'll do my best to get there to help you all } can to build up your Sunday School. Also feel free to write me any good suggestions to boost this good cause. My new address is Bx. 54, Fayette Co., Markleysburg, Pa. Your servant in the Lord, Ralph Koshewitz. . . .

Miss Essie Collins is no longer a member of the Church of God .-Simmle Tapley, overseer of Arizona

A GREAT OUTLOOK

To the readers of the Church of God Evangel, and especially those in the Northwest: I take this means of announcing to you one of the greatest steps that has ever been taken in the Church by way of advancement, by lengthening and strengthening our cords our stakes. Jan. 2, 1935, is the date arranged for the opening of the Northwest Bible School of the Church of God. This school is under the direction of the General and State Overseer as was ratified by the Assembly, and it is our purpose to take into our deep concern and consideration the able and efficient teacher, Brother F. W. Lemons. Brother Lemons working hand in hand with me, we have created and instilled within the hearts and minds of the Northwest within the last few months, a desire for school to better equip our ministry and membership for the task which is before us; namely, evangelization, until we have no less than fifty who will attend the first term of this Bible School. Young men and women from Montana, North and South Dakota, yes and we are looking for them from Canada to be with us this year. In connection with this school we are glad to announce a six weeks'

music normal under the able direction and management of Prof. Owel Denson of Arley, Alabama. We have been negotiating with Brother Denson for a long time about giving us his services in case we were to be granted the privilege by the Assembly to organize and maintain a school. That time has arrived, and we have met on terms financially, so he will be with us. We have arranged to give

this six weeks' music normal with the school included, for the sum of \$7.00 per student for the entire term. This, however, does not include books, nor room and board. But could you afford to miss this opportunity at such a rate? I feel that you could not. Your room and board will cost you but little. All told, the amount will be so small it will not be considered in comparison with the opportunity and

Scripture Text Calendar

1935 — Thoughts for Daily Meditation — 1935

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IMPORTANT: If you do not have a charge account with us at present—send cash with order of you desire 30 days' credit, send three busines references. Calendars not returnable.

blessing derived through the study that you will get under the able management and direction of

those in charge. We wish further to announce that three days before the opening of this school, on the morning of Dec. 30, at 10:00 A.M., will be the opening session of the Lemmon, S. Dakota D'strict Convention. We are expecting many preachers to be present, and especially those on the district. Brother Lemons will have the committee for entertainment on the job so that everyone will be taken care of. This convention will last all day Sunday and Monday. Two full days of feasting just before the opening day of the Northwest Bible School. I am sure by now that you are filled with enthusiasm and a great desire to be with us. Do not let this great oppo tunity pass.

One other item that must not wa overlooked - a year from now, if Jesus tarries, we expect to enter into another term of school over 100 strong. But in order to do this there must be some finance behind it. I know of no greater opportunity for the young people of North Dakota, South Dakota, Minnesota, Saskatchewan, Can., and Montana, than to use their offerings taken at young people's meetings for the Bible Training School, so I shall ask that from now on the ministers and the young people see that the young people's offerings once a week be taken for the Northwest Bible School of the Church of God. Do not neglect this. Send all the offerings derived from the young people's meetings the first of each month to the Superintendent of the C. of G.Y.P.E., who is Brother David L. Lemons, pastor of the Caurch of God at Minot, N. Dak. Send offerings to the above address. Let's see what we can do between now and the Northwest convention which will be in Minct again this summer. Come on, all young people. Do your bit; and I shall ask here and now that the pastors see to it that these offerings are not neglected, and that the amount derived therefrom be

sent to the Y.P.E. superintendent. While you may have financial obligations in your church, the greatest obligation that we have ever shouldered is to see that our people and those who will attend the Bible school, are trained for the task that lies before us. So where is no greater need of the hour than to equip ourselves in order to cope

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with the doctrines of the day which are contrary to the scripture, therefore, we take this means of promoting the interest of the school. This money, however, will not be used in this winter's term, but it will be used a year from now as we will have to have buildings erected and many things will have to be done to promote such a project, and be done soon, and we can do it if we all pull together. I know we will for that which we have longed for, prayed for, and talked about has at last come our way.

If you wish further information regarding the school, write F. W. Lemons at Lemmon, S. Dak. If you wish further information regarding the young people's work, and as to the expenditure of funds derived through offerings at the young people's meetings, you may write me at 409 First St. N. E., Minot, N. Dak.—Your brother in Christ, Paul H. Walker.

To whom it may concern: I am attending Bible School this term. My address is Bible Training School, Cleveland, Tenn.—Earnest Smith.

Wanted, to hear from Brother B. L. Hicks and all other friends who wish to correspond with me. Write me in care of Bible Training School, Cleveland, Tenn.—Charles Crank.

REQUESTS

(Continued from page 6)

Please pray for me and the work which I am trying to accomplish at this mill village. They have had no revival here and the devil has got a good foothold. By the help of God and the prayers of the saints of God I hope to put him on the run. Pray for me.—Your brother in Christ, Charlie Williamson, in care of Springfield Mill, Laurel Hill, S. C.

Please pray for the revival in Manchester, N. H. — Leslie Hesketh.

I ask the saints to pray for me and my folks. I have dear ones lost and need prayer.—Your sister, Mrs. R. L. Woodward, Rochester, Tex.

Our revival has been running two weeks at Johnston City. Ten have been saved, nine sanctified, and nine filled with the Holy Shost.

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Pray that God will sapaze many more souls.-Your brother in His service, Daulton M. Short, West Frankfort, Ill.

Pray for my fifteen-year-old boy to be healed and saved. A mule threw him and broke his arm in the elbow and it has never gotten well. He can't straighten it. Pray for me and family.-Your sister, bessie Cornelius, Blountsville, Ala., Rt. 1.

Sister Nona Dame is conducting a meeting here. It began Nov. 18. Interest is good and increasing each service. This is a new field and we ask the children of God to pray for the salvation of souls. We invite the co-operation of all the ministers and churches.-A sister in Christ, Mrs. Ruby Scott, 406 N. W. 6th St.

We are still in a great revival in Somerset with Sister Rose Lucia doing the preaching. God is blessing. Thirty-six or thirty-seven have been saved, several sanctified and filled with the Holy Ghost, and fifteen added to the church. Pray for the revival to continue to be a blessing to many.—J. A. Bixler, pastor, 1012 S. Rosina Ave., Somerset, Pa.

Saints everywhere, pray for the success of the work in Charlottesville, Va. This is a new field. Please pray for the revival at the hall at 119 Second St., N. E., conducted by Brother Burchett. Pray that a church will be established here. If you have friends in or near Charlottesville, get in touch with us .-Anna E. Landes, 848 Estes St., Charlottesville, Va.

Dear saints, pray for me. Life is not worth anything to me because I cannot go to church. There is no Church of God anywhere around here. My family is against me going to the Church of God and that is my choice. Pray that I can soon be a member of the Church of God. If I could only be in a prayer meeting it would mean so much to me. -One who loves the Lord, Mrs. Ettie Hart, Surrency, Ga.

Saints and friends, pray for our baby as it has something wrong with its throat, and we believe it also has whooning cough. We are trusting God. Join us in prayer.-Your brother in Christ, Charles Crank.

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God comforteth the church.

ISAIAH, 43 Babylon's destruction is foreto

CHAPTER 43 The Lord comforteth the church with his pr 14 He forestelleth them the destruction of B 18 and his wonderful deliverance of his pe

The Lord comfortest the church with All promises.

He forestelled them the destruction of Babylion, 18 and his wonderful detiverance of his people.

But now thus saith the Lord of the Lo

B.C. 712. and I have shewed, when there u no tstrange god among you: "the

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DEUTERONOMY, 2

38 * But Jösh'u-å the son of Nün, which standeth before thee, he shall go in thither: "encourage him: for he shall cause Ig'ra-el to shall cause Ig'ra

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